

● PRINTER RUSH ●

(PTO ASSISTANCE)

| | | |
|--------------------------------|--------------------------------|-----------------------|
| Application : <u>10/430491</u> | Examiner : <u>SAFAVI</u> | GAU : <u>3673</u> |
| From: <u>QF</u> | Location: <u>(IDC)</u> FMF FDC | Date: <u>11-23-05</u> |

Tracking #: EPM - 10/430491 Week Date: 10-24-05

| DOC CODE | DOC DATE | MISCELLANEOUS |
|--|-----------------|--|
| <input type="checkbox"/> 1449 | _____ | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | _____ | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | _____ | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____ | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | _____ | <input type="checkbox"/> Other |
| <input type="checkbox"/> DRW | _____ | |
| <input checked="" type="checkbox"/> OATH | <u>11-30-03</u> | |
| <input type="checkbox"/> 312 | _____ | |
| <input type="checkbox"/> SPEC | _____ | |

[RUSH] MESSAGE: Please verify city of inventor. It's crossed out on the oath & the new one is not initiated.

Thank you

[XRUSH] RESPONSE: _____

Done

INITIALS: (Signature)

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
REV 10/04

Attorney Docket Number: **NOT345-00/02239**

Serial number **10/630491**

Filed **07/30/2003**

**METHOD AND APPARATUS FOR LEVELING A TRANSPORTABLE BED
ASSEMBLY**

For printing purposes inventor's name and address/postal:

Noel Thomas Roberts
7771 Michael Lane
Ventress, Louisiana 19317

Postal address
Same as above